



## Q4 PAC "Townhall" Meeting Agenda

**Location:** Online

**Date:** 4.10.25

**Time:** 6pm

- I. Welcome
  - a. Note Start Time: \_\_\_\_\_
  - b. Introductions
  - c. Public Comments
  
- II. LCAP LP 1-7 Updates
  
- III. Annual Survey Results
  
- IV. School Updates and Opportunities
  - a. New team members
  - b. NWEA
  - c. Important upcoming events((Upcoming holidays and breaks)
  
- V. State Testing Updates
  - a. ELPAC
  - b. CAASPP
  - c. CAST
  
- VI. Counselor updates:
  - a. College & Career
  - b. Social/Emotional
  - c. Upcoming graduation date & grad deadline (FAFSA)
  
- VII. Dual Enrollment Process
  
- VIII. Re-enrollment for the 2025-2026 School Year
  - a. Master Agreement (Independent Study Agreement)
  - b. Online Registration
  
- IX. Student Awards
  
- X. Adjournment
  - a. Note End Time: \_\_\_\_\_
  - b. Attendance